

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 27 1991

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed JAN 24 1975 under 29160The applicant Douglas CountyP. O. Box 218 of Minden  
Street and No. or P.O. Box No. City or TownNevada 89423 hereby makeS application for permission to change the  
State and Zip Code No.manner and place of use of a portion  
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under Permit No. 31076 (Certificate No. 9716)  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree andidentify right in Decree.1. The source of water is Lake Tahoe  
Name of stream, lake, underground spring or other source.2. The amount of water to be changed 0.56 acre - feet (0.0059 cfs).  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.3. The water to be used for Residential Use - Quasi Municipal and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.4. The water heretofore permitted for Irrigation (landscaping and erosion control)  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.5. The water is to be diverted at the following point NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 15, T14N., R18E., M.D.B.&M.,  
Describe as being within a 40-acre subdivision of public survey and by course andor at a point from which the NE corner of said Section 15 bears N 84° 35' E.,  
distance to a section corner. If on unurveyed land, it should be stated.a distance of 3,770.0 feet6. The existing permitted point of diversion is located within Same  
If point of diversion is not changed, do not answer.7. Proposed place of use NW $\frac{1}{4}$  NE $\frac{1}{4}$  and NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 15, T.14N., R.18E., M.D.B.&M., Lot  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.2 Uppaway, Douglas County (see Remarks) area under the residential lot listedin "Remarks" to be removed from landscaping and erosion control irrigation.8. Existing place of use NW $\frac{1}{4}$  NE $\frac{1}{4}$  and NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 15, T.14N., R.18E., M.D.B.&M. (see  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or"Remarks") area under residential lot listed in Remarks to be removed from  
manner of use of irrigation permit, describe acreage to be removed from irrigation.landscaping and erosion control irrigation.9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
Water is to be pumped from Lake Tahoe via an intake line 1,900 feet in length  
specifications of your diversion or storage works.) to a pump house equipped with 15 H.P. and 7.5  
H.P. centrifugal pumps with meters to a State manner in which water is to be diverted, i.e. diversion structure,  
storage reservoir and distribution system to 21 single family residences.  
ditches, pipes and flumes, or drilled well, etc.12. Estimated cost of works \$250,000.0013. Estimated time required to construct works Already completed-see Item 11, please use  
existing map accompanying Permit No. 29160.

14. Estimated time required to complete the application of water to beneficial use Two (2) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please use existing map accompanying Permit No. 29160, APN 01-100-02,

Lot 2 Uppaway, 1 single family residence at 500 GPD (0.56 A.F.A.)

By s/Rich Drew  
Rich Drew, County Water Engineer  
P. O. Box 218  
Minden, Nevada 89423

Compared bc/bc ap/se

Protcted

### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change place and manner of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 31076, Certificate 9716 is issued subject to the terms and conditions imposed in said Permit 31076, Certificate 9716 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the Calif.-Nev.-Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under Permits 29160, Certificate 9714; 31076, Certificate 9716; 54376, 56325, 56648, 56649 and 56780 shall not exceed 7.118 million gallons annually.

This permit is issued for a water right to serve Lot 02 Uppaway Subdivision, Douglas County, Assessor's Parcel No. 01-100-02.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0059 cubic feet per second, but not to exceed 0.1825 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before May 28, 1993

Proof of completion of work shall be filed before June 28, 1993

Application of water to beneficial use shall be made on or before May 28, 1995

Proof of the application of water to beneficial use shall be filed on or before June 28, 1995

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUL 20 1993

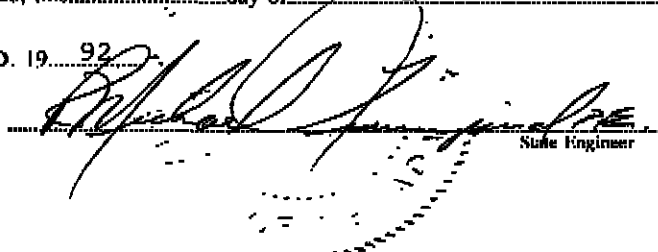
Proof of beneficial use filed JUL 17 1996

Cultural map filed

Certificate No. 14468 Issued DEC - 2 1996

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my  
 office, this 28th day of May

A.D. 19 92

  
 State Engineer

Abrogated By 66248 0.0056